

**RURAL WEST AREA PARTNERSHIP BOARD
BURLEY HALL, WAVERTON
15 JUNE 2009
(10:00am – 12:20pm)**

Meeting Summary Action Points:

Present

Paul Knight - Chester & District Housing Trust
 Sam Baxter – Connexions
 Jenny Hulme – Connexions
 Debbie Washington – Job Centre Plus
 Nicky You – Job Centre Plus
 Paul Watts – Cheshire Fire Service
 Phil Hodgson - Cheshire Constabulary
 Steve Kent – Cheshire West & Chester Council
 Robin Hughes – CH64inc
 Cathy Boyd - Cheshire West & Chester Council
 Rob Callow - Cheshire West & Chester Council
 Alison Roylance – White – Cheshire Community Action
 Cllr Stuart Parker - Cheshire West & Chester Council
 Cllr Kay Loch - Cheshire West & Chester Council
 Patrick Sebastian - Cheshire West & Chester Council

Subject	Action by
Agenda Item 3 - Terms of Reference Feedback to Rural West APB Members on amalgamated/generic terms of reference incorporating any comments from other APBs.	CB, RC
Agenda Item 4/5 – Area Profile & Priorities Circulate full copy of Rural West profile statistics document to Rural West APB Members. Along with a one page A4 summary of Profile / Priorities.	RC
Agenda Item 5 - Draft Area Priorities Profiles (amendments and/or comments) Environment and Sustainability – remove “maintain clean green” bullet point, split last bullet into 2 distinct priorities. Business Enterprise Culture – concern expressed about duplication of work of other groups/orgs Children and Young People – expand to include Support and Advice Services, also note relevance of health and well being (this applies to C&YP too) Safer Stronger Communities – matter of separate Policing Area for Neston and communications with networks raised. Adult Health and Well Being – Note links to Social Care, Housing, PCT and Thematic Groups. Mention made to the issue of Fuel Poverty.	RC
Agenda Item 6 – Linking LAA Priorities	CB, RC

Circulate updated version of agenda paper specifically aimed at Rural West.	
<p>Agenda Item 7/8 – Champions / Task Groups / Next Steps</p> <p>Champions – Action Plans to be developed by the date of the next meeting – to be accomplished through Away Day event. Date / venue to be arranged. Delivery Champions</p> <p>Safer Stronger – Inspector Phil Hodgson Environmental Sustainability – Steve Kent Business, Enterprise & Culture – Debbie Washington Children & Young People – Sam Baxter Adult Health & Well Being - TBA</p>	CB, RC
<p>Agenda Item 9 - Future meeting of APB</p> <p>To be held End Sep/Early Oct (avoid School Hols)</p>	PS, RC